

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ACADEMIC HIGH & JUNIOR COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	1131003
3	SCHOOL CODE (IF APPLICABLE)	30959
4	COMPLETE ADDRESS WITH PIN CODE	KUNDAL - KIRLOSKARVADI ROAD,, SANGLI , MAHARASHTRA - 416309
5	PRINCIPAL NAME	Namita Vinayak Gavade
6	PRINCIPAL QUALIFICATION	M.A. BEd
7	SCHOOL EMAIL ID	academichigh2010@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9595392392

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ahjc.in/wp-content/uploads/2023/05/Affiliation-Letter-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ahjc.in/wp-content/uploads/2023/05/Trust-Registration-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ahjc.in/wp-content/uploads/2023/05/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ahjc.in/wp-content/uploads/2023/05/School-Recognition-Certificate-Under-RTE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ahjc.in/wp-content/uploads/2023/06/building-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ahjc.in/wp-content/uploads/2023/05/Fire-Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ahjc.in/wp-content/uploads/2023/05/DEO-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ahjc.in/wp-content/uploads/2023/05/Health-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ahjc.in/wp-content/uploads/2023/05/Fee-Str.-2023-2024.pdf
2	ANNUAL ACADEMIC CALENDER	https://ahjc.in/wp-content/uploads/2023/06/Annual-Planner-AH-2023-2024-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ahjc.in/wp-content/uploads/2023/06/Adobe-Scan-10-Jun-2023-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ahjc.in/wp-content/uploads/2023/06/PTA.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ahjc.in/wp-content/uploads/2023/06/result-as-on-23-24.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Namita Vinayak Gavade
2	TOTAL NO. OF TEACHERS	46
	PGT	11
	TGT	10
	PRT	25
3	TEACHERS SECTION RATIO	1:1.7
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Reshma Rajaram Londe
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Namdev Maruti Pawar

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	58	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	10	09	100	First batch. 1 appeared for compartment exam.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10110
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=3cjm008Wrow